

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA
August 24, 2026
7:00 P.M.
AGENDA**

A. Meeting called to order: Roll Call

- a. Mike Williams
- b. John Panetta
- c. Chris Baker
- d. Aaron Brewster
- e. Tyler Binkley

B. Pledge of Allegiance

C. Adoption of Meeting Agenda

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

D. Approval of Minutes

- a. Minutes for July 27, 2026 Regular Board Meeting

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

E. Welcome, Recognitions and Public Participation of Agenda Items

F. Business of the Board

_____ Moved _____ Seconded

1. Approve the following donations

DONATOR	AMOUNT	FUND
Memorial Donation (Beverly Williams)	\$40.00	NJHS
Blanchester Schools Foundation	\$276.63	Putman computer/tablet
Blanchester Schools Foundation	\$8,253.00	Ice machine
Eagles	\$4,100.00	Boys Basketball
Pittser	\$200.00	Boys Basketball
BIC	\$100.00	Boys Basketball
Teeshot	\$100.00	Boys Basketball
Boosters	\$1,050.00	HS Golf/golf bags
American Legion	\$200.00	HS Band
Blanchester Youth Basketball	\$5,166.00	Athletic
OHSAA	\$1,250.00	Athletic
Evans Funeral Home	\$100.00	Football
First National Bank	\$100.00	Football
Holmes	\$25.00	Football
Schooley	\$150.00	Football
Boosters	\$783.00	Football
Money Dolly-Boosters	\$2,914.00	MS Cheer
Money Dolly-Boosters	\$3,338.99	HS Cheer

2. Approve the service agreement with Montgomery County ESC for the 2026-2027 school year.
3. Amended the dollar amount to the July 2026 resolution declaring an urgent necessity under **Ohio Revised Code Section 3313.46 (Urgent necessity, or for the security and protection of school property)**, thereby waiving the formal competitive bidding process to authorize an

immediate contract for district-wide fire detection and alarm system upgrades from \$453,000 to \$454,085.50.

4. Approve the contract with Clermont County ESC for two students attending CEC North for the 2026-2027 school year at a cost of \$51,455.00 per student.
5. Approve the contract with Clermont County ESC for three students attending CEC South for the 2026-2027 school year at a cost of \$43,024.00 per student.

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

G. Business of The Treasurer

_____ Moved _____ Seconded

1. Review Financial Report(s) (Packet)

- a. Cash Summary
- b. Checks Written
- c. ~~Cash Flow Report~~
- d. ~~Cash Flow to Forecast Compare Report~~

2. Transfers - none

3. Grants

- a. **Blanchester Foundation Grant Fund to receive \$26,371.91: \$17,842.28 for athletic uniforms, \$8,253.00 for an ice machine for athletics for a total of \$26,095.28, and \$276.63 for a tablet at Putman.**

4. Annual Commercial Paper Reporting Requirement Per ORC 135.142

5. Safety Deposit Box Resolution

6. Forecast

7. Permanent Appropriations

8. Student Activity Handbook FY27

9. Discussion

- a. **FRAQ - audit**

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

H. Business of the Superintendent

_____ Moved _____ Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. Certified Personnel
 - a. Transfers-None
 - b. Certified Staffing

It is recommended that the following contract amendment be approved for the 2026-2027 school year:

NAME	POSITION	SALARY SCHEDULE	STEP
Savannah Morlatt	Teacher	Masters to Masters+15	7

- c. Certified Substitutes
 - i. Substitute Teachers (Packet)
 1. Justus Anderson, Madison Bailey, Philip Massey and James “Tony” Wilson
- d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2026-2027 school year.

NAME	BUILDING	POSITION	PAYROLL
Casey Phillips	Putman	BLT	\$1200.00 stipend
Kate Slusher	Putman	BLT	\$1200.00 stipend
Madison Berger	Putman	BLT	\$1200.00 stipend
Chanda Addington	Putman	BLT	\$1200.00 stipend
Carly Page	Putman	BLT	\$1200.00 stipend
Julia Strider	Putman	BLT	\$1200.00 stipend
Gina Kramer	Putman	BLT	\$1200.00 stipend
Shelly Pembleton	Putman	BLT	\$1200.00 stipend

Zoie Stanforth	MS	BLT	\$1200.00 stipend
Michelle Adkins	MS	BLT	\$1200.00 stipend
Mike Cook	MS	BLT	\$1200.00 stipend
Jill Wilson	MS	BLT	\$1200.00 stipend
Julia Perry	MS	BLT	\$1200.00 stipend
Britni Ashford	MS	BLT	\$1200.00 stipend
Kurt Ballinger	MS	BLT	\$1200.00 stipend
Laura Yablonsky	MS	BLT	\$1200.00 stipend
Bess Long	HS	BLT	\$1200.00 stipend
Shauna Woodyard	HS	BLT	\$1200.00 stipend
Andy Hamm	HS	BLT	\$1200.00 stipend
Kyle Hamilton	HS	BLT	\$1200.00 stipend
Bradon Pyle	HS	BLT	\$1200.00 stipend
Stephenie Eriksson	HS	BLT	\$1200.00 stipend
David Wood	HS	BLT	\$1200.00 stipend
Kyle Hamilton	HS	DLT	\$600.00 stipend
Bradon Pyle	HS	DLT	\$600.00 stipend
Stephenie Eriksson	HS	DLT	\$600.00 stipend
Julia Perry	MS	DLT	\$600.00 stipend
Kate Slusher	Putman	DLT	\$600.00 stipend
Shelly Pembleton	Putman	DLT	\$600.00 stipend
Casey Phillips	Putman	DLT	\$600.00 stipend
Mike Cook	MS	DLT	\$600.00 stipend
Michelle Adkins	MS	DLT	\$600.00 stipend
Savanna Morlatt	HS	Jr. Class Advisor	Step 1
Bess Long	HS	Sr. Class Advisor/50%	Step 3

Karen Vanderhoorst	HS	Student Council Advisor	Step 3
Jenny Curp	HS	Drama Advisor	Step 3
Mandy Baynes	HS	Yearbook Advisor	Step 1
Georgette McClain	HS	NHS Advisor	Step 3

2. Classified Personnel

a. Classified Staffing

- i. Approve the following dock days for Jennifer Goodin:
August 18th-19th ,2026, Sept. 25, 2026, November 3, 2026
and May 4, 2027.
- ii. Accept the resignation of Mya Ties from her bus driver
position effective July 31, 2026.
- iii. Approve the resignation of Candi Young from her bus driver
position effective August 16, 2026.
- iv. Approve the following dock days for April Garrett, September
10-11 and 14-16th of 2026.
- v. Approve a dock day for Darlene McCann on September 8,
2026.

It is recommended that the following contract renewals be approved for the 2026-2027 school year:

NAME	CONTRACT	POSITION	STEP
Megan Crabill	2 year	Spec. Ed Paprapro	3

It is recommended that the following contracts be approved for the 2026-2027 school year:

NAME	POSITION	SALARY SCHEDULE	STEP
Marie Smith	Bus Driver	Bus Driver	5
Betty Hodge	Bus Driver	Bus Driver	15
Marion Crone	Aide	Spec Ed Parapro	1

Ashlynn Wilson	Bus Driver	Full Time Sub Bus Driver	1
Sandra Lopez	Aide	Paraprofessional	1

b. Transfers -None

c. Classified Substitutes

- i. Kim Trampler- sub aide
- ii. Kelly McCleese- sub aide
- iii. Diane Helmer- sub aide
- iv. Karen Blake-sub bus driver
- v. Ashly Johnson- sub nurse
- vi. Brittany Morris-sub aide(pending appropriate certification)

d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2026-2027 school year:

NAME	POSITION	SALARY SCHEDULE	STEP
John Lovin	JV Boys Golf Coach	Supplemental C	1
Candice Boyle	MS Volleyball Coach	Supplemental C	1
Bella Freeman	MS Volleyball Coach	Supplemental C	1
Jaxon Arnett	MS Football Coach	Supplemental C	1
Jordan Phipps	Asst Varsity Football Coach	Supplemental C	3
Melissa Wallace	Sr. Class Advisor	50%	3

Volunteers (non-employees):

Haylie Sipple-asst cheer coach

Rachel Stoll-asst cheer coach

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

I. Other**a. Discussion Item**

i.

ii.

J. Executive Session

_____ Moved _____ Seconded

- a.** To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____ Time Entered _____ Time Exited

Vote:

___ Williams ___ Panetta ___ Baker ___ Brewster ___ Binkley

K. Additional Action Items (if needed)

- a.** BEA negotiated agreement

Vote:

___ Williams ___ Panetta ___ Baker ___ Brewster ___ Binkley

L. Adjournment

_____ Moved _____ Seconded

Vote:

___ Williams ___ Panetta ___ Baker ___ Brewster ___ Binkley

End Time _____